

St. John Ev. Lutheran Church

Palmer, Kansas 66962

Rev. Joshua Hayes, Pastor

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Mrs. Kelsey Hatesohl, Mrs. Ramona Tiemeyer, & Mrs. Renae Bott

June 9, 2024

Second Sunday after Trinity

Welcome to St. John Evangelical Lutheran Church. If you are a guest or visitor with us today, we welcome you and invite you to come and worship with us again. Please take the time to introduce yourself to Pastor Hayes, and we hope to see you again soon.

Remember that the Worship Service begins when you enter. As the Music for Meditation begins, you are invited to join in quiet, preparation time for worship. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

Liturgy - Divine Service Setting Three (pg. 184)

Opening Hymn: 510 "A Multitude Comes from the East and the West"

Hymn of the Day: TLH 430 "What Is the World to Me"

Distribution Hymn: 618 "I Come, O Savior, to Thy Table"

Distribution Hymn: 622 "Lord Jesus Christ, You Have Prepared"

Distribution Hymn: 570 "Just as I Am, without One Plea"

Closing Hymn: 647 "Lord Jesus Christ, the Church's Head"

Prayer Requests

Please email prayer requests to Pastor Hayes at pastor.hayes@outlook.com.

Prayer requests will remain for 2 weeks unless you specify a length of time.

Angie Reinert, Marilyn Ohlde, Loraine Oldehoeft, & Lorna Heitman (nursing home)

Ushers today - *Eli Thalmann, Daniel Nabors, Greyson Ohlde, & Noah Thalmann

Ushers June 16 - *Conner Ohlde, Dylan Ohlde, Mason Tiemeyer, & Zac Hiltgen

LYF Mowing by June 16th - Daniel Nabors & Kingston Voelker

LYF Mowing by June 23rd - Mason & Emmitt Tiemeyer

- LCMS memory verse challenge this week: **1 John 4:10** - "In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins."

Gradual *(Psalm 120:1-2)*

**In my distress I called to the Lord,
and he answered me.
Deliver me, O Lord, from lying lips,
from a deceitful tongue.**

Epistle Reading: *1 John 3:13-18*

¹³ Do not be surprised, brothers, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth.

Alleluia Verse *(Psalm 7:17)*

Alleluia. I will give to the Lord the thanks due to his righteousness, and I will sing praise to the name of the Lord, the Most High. **Alleluia.**

Gospel Reading: *Luke 14:15-24*

¹⁵ When one of those who reclined at table with [Jesus] heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶ But he said to him, "A man once gave a great banquet and invited many. ¹⁷ And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸ But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹ And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰ And another said, 'I have married a wife, and therefore I cannot come.' ²¹ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²² And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³ And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴ For I tell you, none of those men who were invited shall taste my banquet.'"

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His Table those who trust His words, repent all sins, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily, according to Holy Scripture, do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, are asked to refrain from communing with us until such a time as they are properly instructed.

A short, more detailed explanation of our Confessional practice is available from our Ushers or Elders. If you would like to learn more about the Sacrament of the Altar and our confessional position, I would be happy to visit with you.

-Rev. Joshua Hayes, Pastor, St. John Ev. Lutheran Church

In preparation for Holy Communion, you may use the following statements as part of your self-examination:

- I admit that I am a sinner. (1 John 1:8-10)
- I believe that Jesus Christ is my only Lord and Savior from all sin, from Satan and death. (Acts 4:10-12; John 14:6)
- I desire to live as God wants me to. (John 14:15; 1 John 2:6)
- I am sure of my eternal salvation because Jesus died for me and rose again. (John 3:16; Romans 8:14; & 1 John 5:11-12)
- I believe the Risen Christ is really present in Holy Communion and that with the bread and wine I receive His Body and Blood. (Matthew 26:26-28; Mark 4:22-24; 1 Cor. 10:16-17; Luke 22:17-20)
- I forgive those who have wronged me.

Old Testament Reading: *Proverbs 9:1-10*

1 Wisdom has built her house; she has hewn her seven pillars. 2 She has slaughtered her beasts; she has mixed her wine; she has also set her table. 3 She has sent out her young women to call from the highest places in the town, 4 "Whoever is simple, let him turn in here!" To him who lacks sense she says, 5 "Come, eat of my bread and drink of the wine I have mixed. 6 Leave your simple ways, and live, and walk in the way of insight." 7 Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. 8 Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. 9 Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. 10 The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight.



Introit (Psalm 18:1-2a, 27, 30a, 49; antiphon: vv. 18b-19)

The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place,*
he rescued me, because he delight- | ed in me.

I love you, O | Lord, my strength.*
The Lord is my rock and my fortress and my de- | liverer.
For you save a humble | people,*
but the haughty eyes | you bring down.
This God—his way is | perfect;*
the word of the | Lord proves true.
For this I will praise you, O Lord, among the | nations,*
and sing | to your name.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The Lord was | my support*
in the day of my ca- | lamity.
He brought me out into a | broad place,*
he rescued me, because he delight- | ed in me

Collect for the Second Sunday after Trinity

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

1 John 2: 15-17

Was frag' ich nach der Welt
Georg M. Pfefferkorn, 1667
Tr., August Crull, †1923, alt.

6. 7. 6. 7. 6. 6. 6. 6.

Was frag' ich nach der Welt
Ahasverus Fritsch, 1679

1 What is the world to me With all its vaunt-ed plea - sure
2 The world is like a cloud And like a va - por fleet - ing,
3 The world seeks to be praised And hon - ored by the might - y,
4 The world seeks af - ter wealth And all that Mam - mon of - fers,

When Thou, and Thou a - lone, Lord Je - sus, art my Trea - sure!
A shad - ow that de - clines, Swift to its end re - treat - ing,
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Tho' gold should fill its cof - fers

Thou on - ly, dear - est Lord, My soul's De - light shalt be;
My Je - sus doth a - bide, Tho' all things fade and flee;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:

Thou art my Peace, my Rest,—What is the world to me!
My ev - er - last - ing Rock,—What is the world to me!
My Je - sus, He a - lone,—What is the world to me!
My Je - sus is my Wealth,—What is the world to me! A - men.

5 The world is sorely grieved
Whenever it is slighted
Or when its hollow fame
And honor have been blighted.
Christ, Thy reproach I bear
Long as it pleaseth Thee;
I'm honored by my Lord,—
What is the world to me!

6 The world with wanton pride
Exalts its sinful pleasures
And for them foolishly
Gives up the heavenly treasures.
Let others love the world
With all its vanity;
I love the Lord, my God,—
What is the world to me!

7 The world abideth not;
Lo, like a flash 'twill vanish;
With all its gorgeous pomp
Pale death it cannot banish;
Its riches pass away,
And all its joys must flee;
But Jesus doth abide,—
What is the world to me!

8 What is the world to me!
My Jesus is my Treasure,
My Life, my Health, my Wealth,
My Friend, my Love, my Pleasure,
My Joy, my Crown, my All,
My Bliss eternally.
Once more, then, I declare:
What is the world to me!

As We Gather...

The Gospel Call Goes Out to All

Wisdom has issued an invitation to the divine feast: "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight" (Proverbs 9:5-6). This is the call of the Spirit of Christ to believe the Gospel and to receive His saving gifts in the Holy Supper. Many make excuses and reject this invitation, even as the Jews did in the days of Jesus, yet the Master's house will be filled. The Gospel call therefore goes out to the lowly and despised, into the highways, even to all the Gentiles (Luke 14:15-24). For "you who once were far off have been brought near by the blood of Christ" (Ephesians 2:13-22). In Christ, believing Jews and Gentiles are no longer strangers but fellow members of the household of God. The enmity of class and race is put to death through the cross. Having been reconciled in the one Body of Christ, we are enabled to love one another (1 John 3:13-18) as we await the marriage feast of the Lamb in His kingdom which will have no end.

Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Upcoming Events

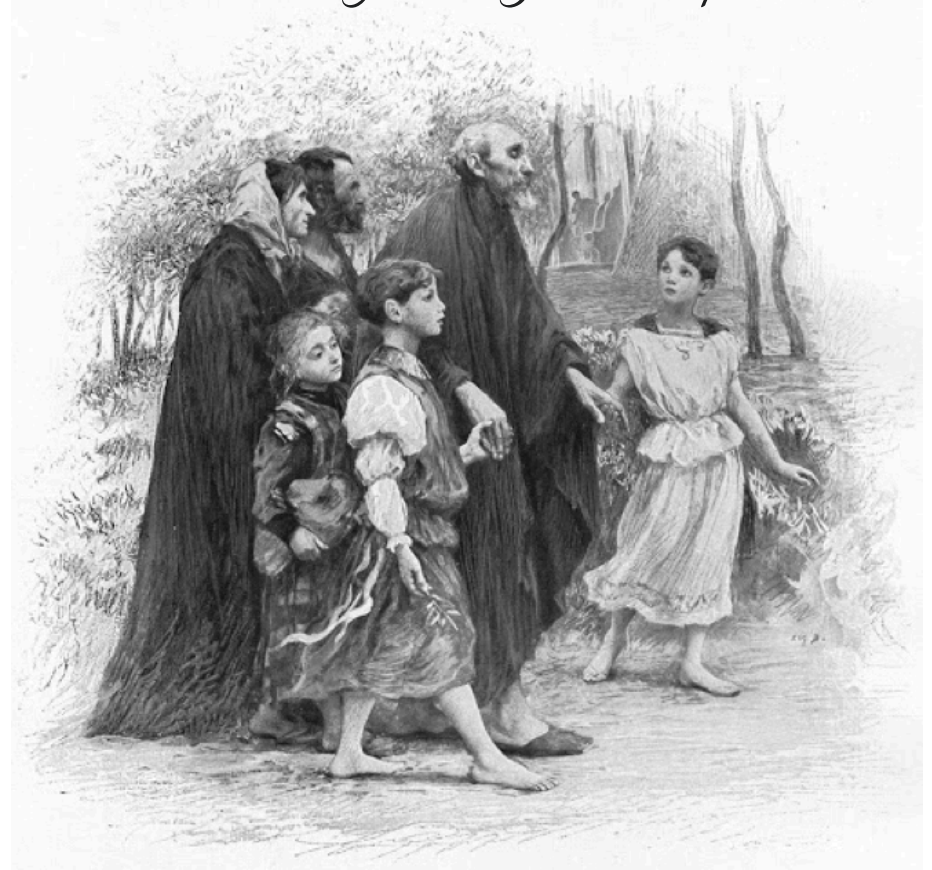
- June 9** 9:30 a.m. Divine Service with Holy Communion
- June 16** 9:30 a.m. Divine Service with Holy Communion
10:45 a.m. Father's Day Ice Cream Social (sponsored by LWML)

Announcements

- This morning Lesly Ruacho Contreras will be confirmed and welcomed as a member of St. John. Her confirmation verse is Proverbs 9:10 "The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy One is insight."
- St. John has \$8,556.00 left to match in the 2024 Endowment Fund Matching Program for Linn Lutheran School. The Matching Program runs until July 15, 2024. Checks can be mailed or dropped off at Linn Lutheran. Thank you for using the Matching Program!
- **There is a sign-up sheet in the narthex for snack donations for VBS (happening June 17-21). Please consider donating items for the kids to enjoy!**
- The Father's Day offering has been designated to go to the North Central Kansas Outreach, which is Zion Lutheran Church in Concordia. St. John has supported this congregation in the past, through both financial support and with occasional pulpit supply.
- Jubilate Deo Music Academy is excited to offer a music camp this summer to strengthen music skills by engaging in LSB services that may not be familiar, singing in large and small groups, folk dancing, playing musical games, and more! Plus, we will be encouraging the artist in everyone to work on a group project we can all be proud of. The camp is for kids ages 7-12 and will meet from 9am-12pm on July 15-19 at St. John Palmer, with a service of Evening Prayer and Family Fellowship Time on Friday at 6pm. For more info, call or text Diane Hayes (970) 227-8600 or email JDMAKansas@gmail.com. Sign up soon because space is limited! (<https://forms.gle/MEKsLcsdjlq1PM2G9>) We also need volunteers age 13 & up!
- Linn Lutheran School has an opening for an as needed maintenance position available. Tasks would include:
 - Conduct maintenance tasks to school as directed by school management
 - Minor repairs to school classrooms and common areas
 - Install equipment and appliancesIf interested, please contact David Beikmann by phone at 402-200-9720 or e-mail at david.beikmann@cune.org.



The Sunday of the Great Banquet



June 9, 2024
Second Sunday after Trinity

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